

MASTER PLAN

GUMLA INDUSTRIAL AREA GUMLA JIADA (RANCHI REGION)

IN . ACRE

CATEGORY

- 1.TOTAL LAND AREA → 15.360
- 2.ADMINISTRATIVE AREA → 0.11AC
- 3.COMMON FACILITY AREA → 3.411AC
- 4.NET INDUSTRIAL AREA → 11.839AC
- 5.OTHER AREA → NIL

- HAZARDOUS /POLLUTING
- NON HAZARDOUS/NON POLUTING
- MIXED - YES

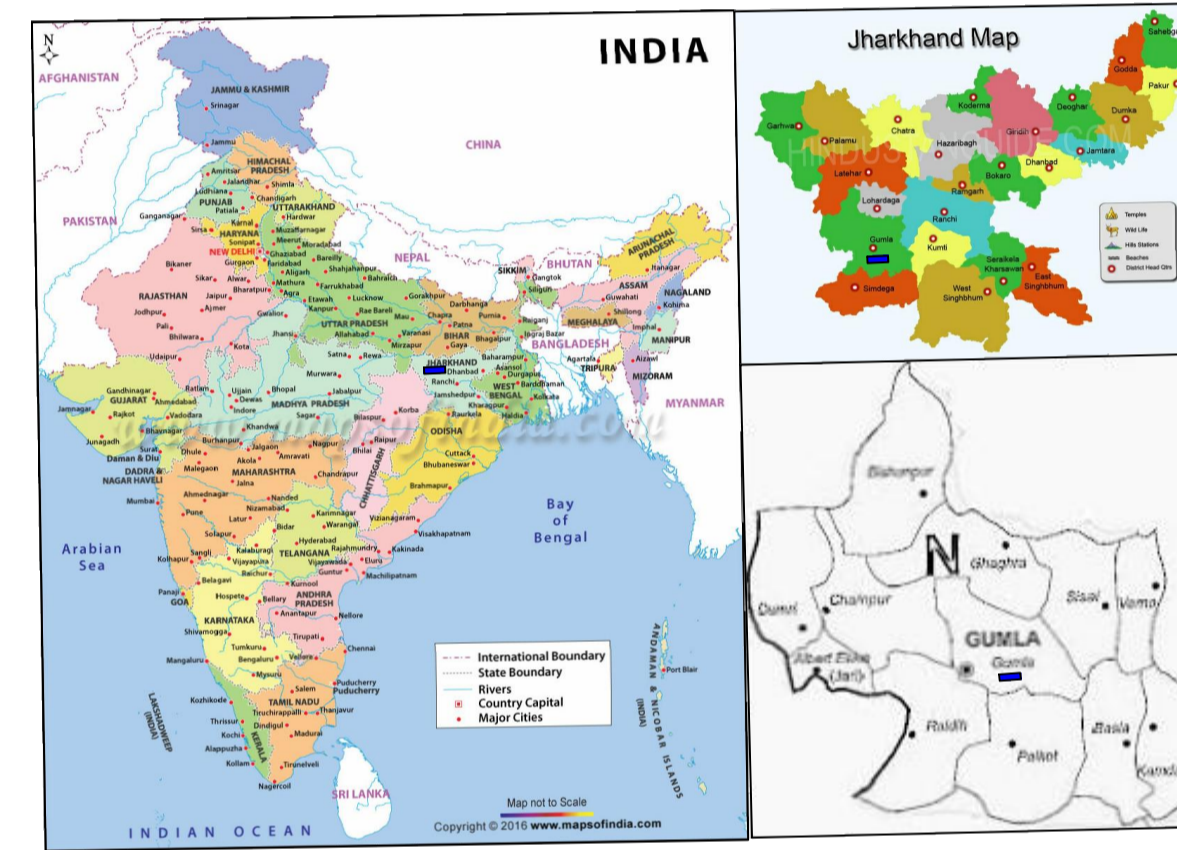
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|---|--|--|---|
| <p>A</p> <p>INTERNAL INFRASTRUCTURE</p> <ul style="list-style-type: none"> → POWER POLE / SUBSTATION- YES → ICT--- PROP → STP - NO → CETP - PROP → WATER SUPPLY/ WATER TREATMENT - YES → STROM WATER DRAINAGE /COVERED - OPENED-PRO → RUN OFF USED FOR RAIN WATER HARVESTING- PROP → ROADS - YES | <p>B</p> <p>EXTERNAL INFRASTRUCTURE</p> <ul style="list-style-type: none"> → LOGISTIC TERMINAL - 3 KM SS → POWER SUB STATION -4 KM SS → SOLID WASTE DISPOSAL/ TREATMENT SITE - 10 KM → BUS STOP - 0 KM → RAIL - 50 KM SE → PORTS - MAPPED WITH GIS → AIR PORTS - 100 KM NE S | <p>C</p> <p>COMMON FACILITY</p> <ul style="list-style-type: none"> → COMMON FACILITY CENTER - PROP → DORMITORY FOR LODGING -PRO → BANK BRANCH /ATM - PROP → CANTEEN / RESTORENT - PROP → WEIGH BRIDGE FOR CARGO/FREIGHT- PROP → TRUCK PARKING- PROP → SKILL DEVELOPMENT CENTER - PROP → CFC - (ADMINISTRATION AREA, COMMON FACILITY AREA) | <p>D</p> <p>SAFETY</p> <ul style="list-style-type: none"> → FIRE SAFTY- PROP → AIR QUALITY MONOTRING STATION -PROP |
|---|--|--|---|



SPECIFICATION OF ROAD

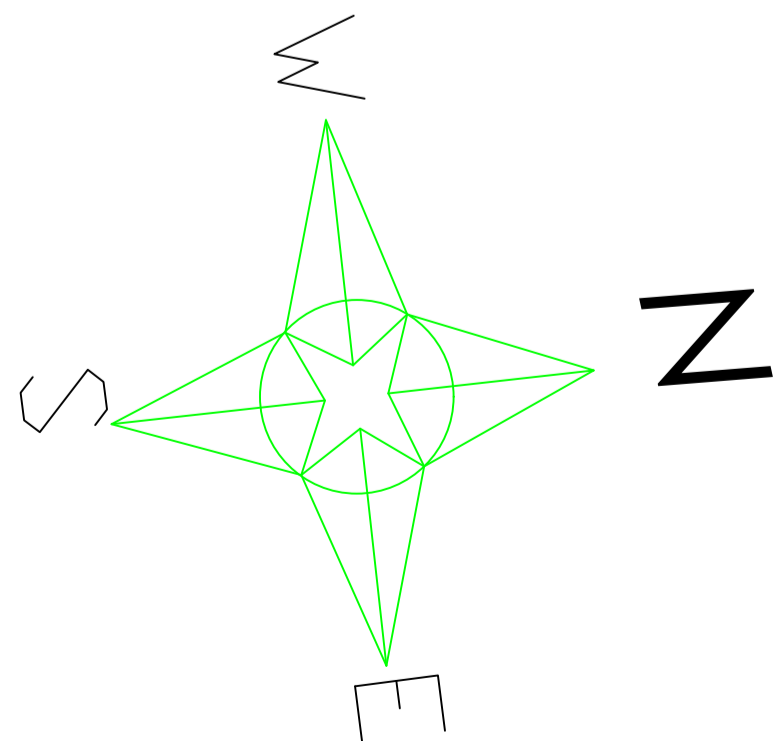


LOCATION MAP.



NOTES: -

SEGMENT WISE DETAILS OF PLOT	PLOT SIZE
1. CHEMICAL / FERTILIZER <input type="checkbox"/>	
2. AUTOMOBILE <input type="checkbox"/>	
3. ELECTRONIC ITEM. <input type="checkbox"/>	
4. FOOD INDUSTRIES <input type="checkbox"/>	
5. GENRAL PLASTIC ITEM <input type="checkbox"/>	
6. TEXTILE INDUSTRES <input type="checkbox"/>	
7. WERE HOUSING AND LOGISTIC. <input type="checkbox"/>	
8. IT/ COMPUTER INDUSTRES. <input type="checkbox"/>	
9. FABRICATION AND JOB WORK. <input type="checkbox"/>	
PLOT STATUS.	
1. ALLOTED. <input type="checkbox"/>	
2. VACANT. <input type="checkbox"/>	
3.INPRODUCTION. <input type="checkbox"/>	



**Approved by 7th Meeting of JIADA Board of Directors
on Dated 20 - 02 - 2019 vide Agenda no - 07/JIADA - 02/2019**

[Signature]

**AMIN
JIADA**

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**SECRETARY
JIADA**

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**MD
JIADA**