

MASTER PLAN

IN . HACTARE/ACRE

GUMLA INDUSTRIAL AREA GUMLA

CATEGORY

- 1.TOTAL LAND AREA → 15.360
- 2.ADMINISTRATIVE AREA → 0.11AC
- 3.COMMON FACILITY AREA → 3.411AC
- 4.NET INDUSTRIAL AREA → 11.839AC
- 5.OTHER AREA → NIL

- HAZARDOUS /POLLUTING
- NON HAZARDOUS/NON POLUTING
- MIXED - YES

A

B

C

D.

INTERNAL INFRASTRUCTURE

- POWER POLE / SUBSTATION- YES
- ICT--- PROP
- STP - NO
- CETP - PROP
- WATER SUPPLY/ WATER TREATMENT - YES
- STROM WATER DRAINAGE /COVERED - OPENED-PRO
- RUN OFF USED FOR RAIN WATER HARVESTING- PROP
- ROADS - YES

EXTERNAL INFRASTRUCTURE

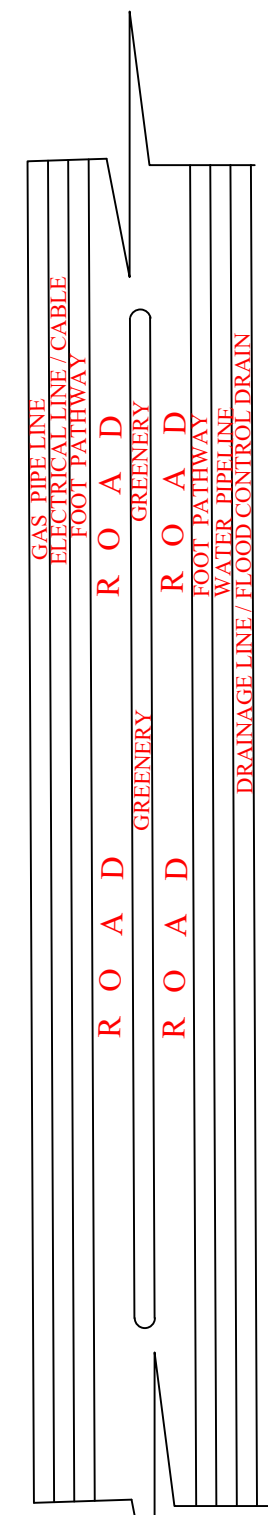
- LOGISTIC TERMINAL - 3 KM SS
- POWER SUB STATION -4 KM SS
- SOLID WASTE DISPOSAL/ TREATMENT SITE - 10 KM
- BUS STOP - 0 KM
- RAIL - 50 KM SE
- PORTS - MAPPED WITH GIS
- AIR PORTS - 100 KM NE S

COMMON FACILITY

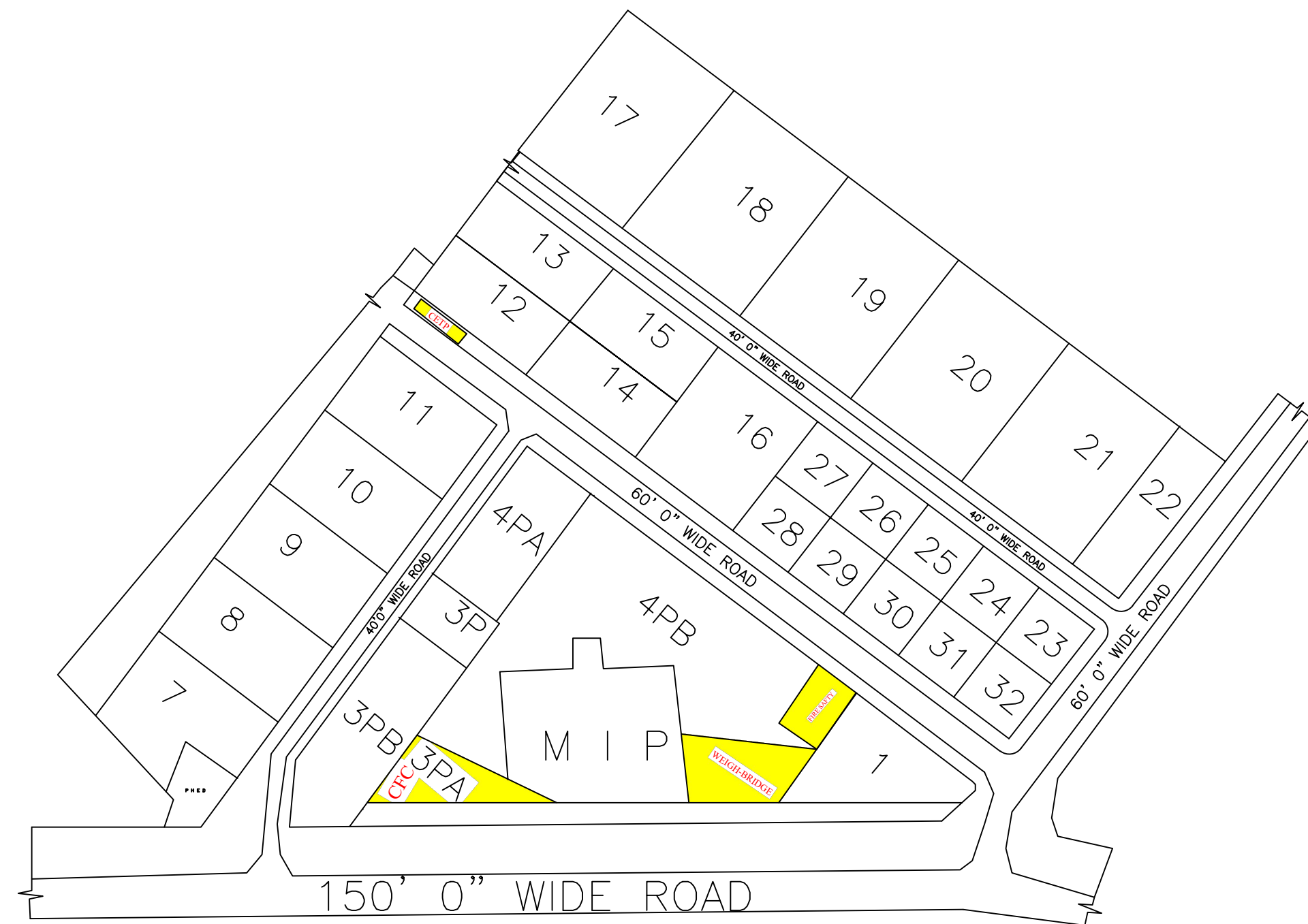
- COMMON FACILITY CENTER - PROP
- DORMITORY FOR LODGING -PRO
- BANK BRANCH /ATM - PROP
- CANTEEN / RESTORENT - PROP
- WEIGH BRIDGE FOR CARGO/FREIGHT- PROP
- TRUCK PARKING- PROP
- SKILL DEVELOPMENT CENTER - PROP
- CFC - (ADMINISTRATION AREA, COMMON FACILITY AREA)

SAFETY

- FIRE SAFETY- PROP
- AIR QUALITY MONOTRING STATION -PROP



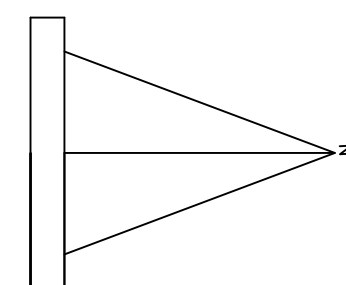
SPECIFICATION OF ROAD



NOTES: -

SEGMENT WISE DETAILS OF PLOT	PLOT SIZE
1. CHEMICAL / FERTILIZER	<input type="text"/>
2. AUTOMOBILE	<input type="text"/>
3. ELECTRONIC ITEM.	<input type="text"/>
4. FOOD INDUSTRIES	<input type="text"/>
5. GENRAL PLASTIC ITEM	<input type="text"/>
6. TEXTILE INDUSTRES	<input type="text"/>
7. WERE HOUSING AND LOGISTIC.	<input type="text"/>
8. IT/ COMPUTER INDUSTRES.	<input type="text"/>
9. FABRICATION AND JOB WORK.	<input type="text"/>
PLOT STATUS.	
1. ALLOTED.	<input type="text"/>
2. VACANT.	<input type="text"/>
3.INPRODUCTION.	<input type="text"/>

JHARKHAND INDUSTRIAL AREA DEVELOPMENT
AUTHORITY, RANCHI REGION
GUMLA INDUSTRIAL AREA GUMLA



GIS ASSISTANCE BY JSAC

PREPARED BY
JIADA

APPROVED BY
BOARD OF JIADA