

# MASTER PLAN

## KANDRA INDUSTRIAL AREA , DHANBAD

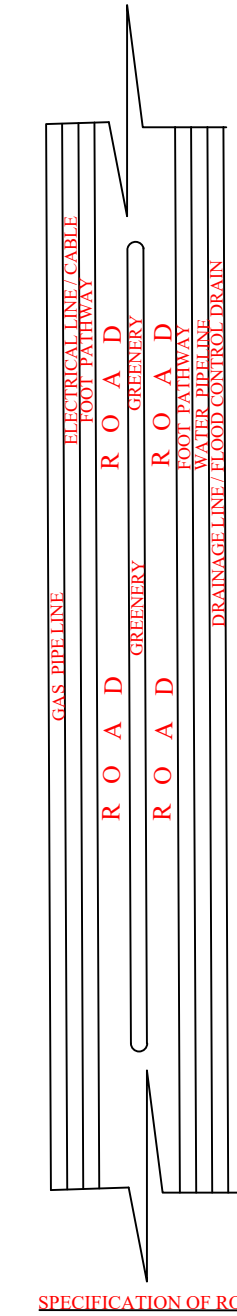
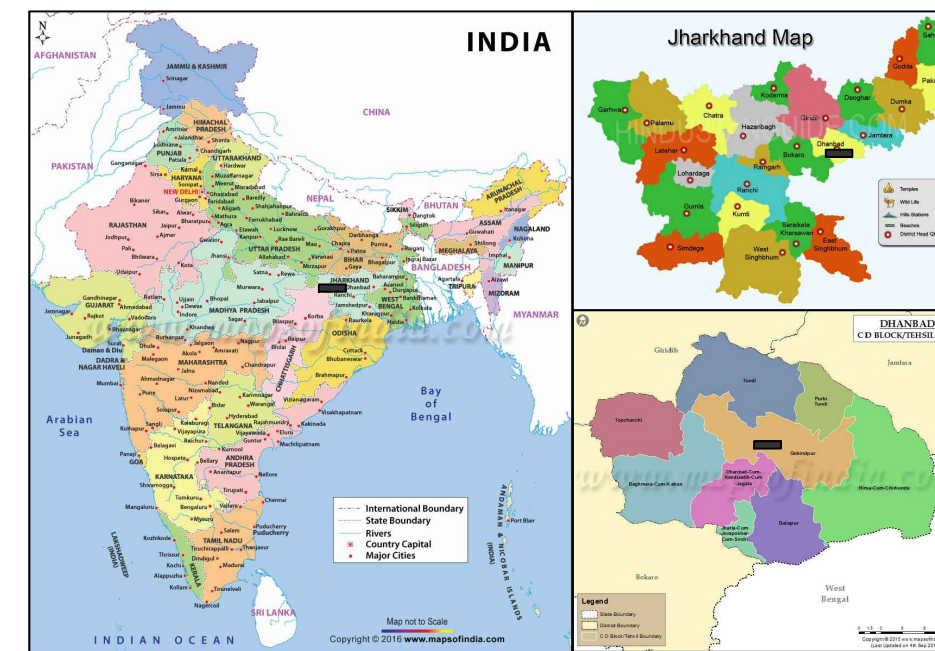
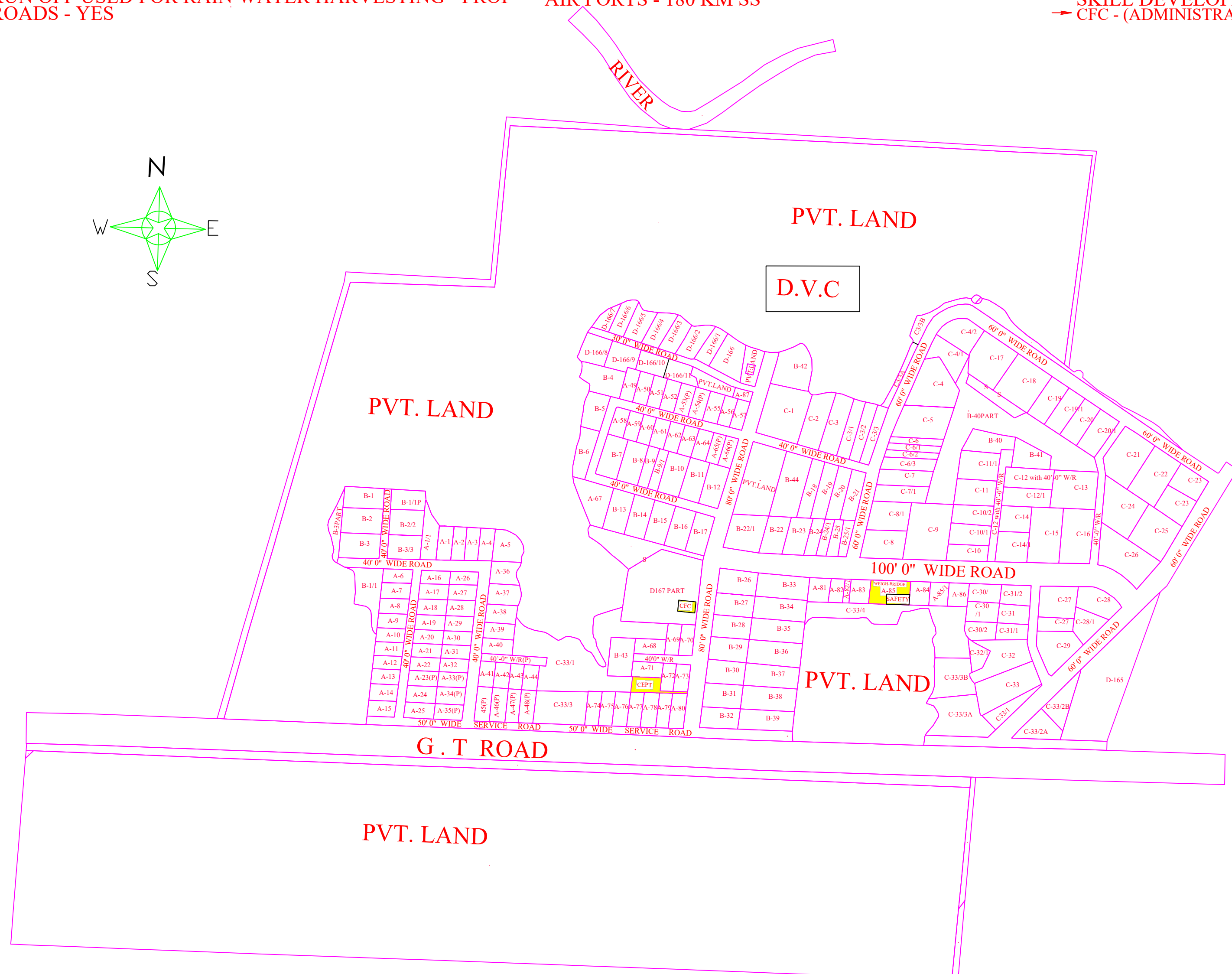
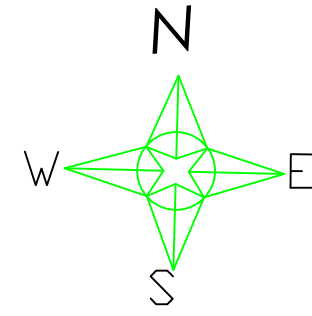
IN . HACTARE/ ACRE

- 1.TOTAL LAND AREA → 134.56ACRE
- 2.ADMINISTRATIVE AREA → 0.10ACRE
- 3.COMMON FACILITY AREA → 26.52 ACRE
- 4.NET INDUSTRIAL AREA → 108.04 ACRE
- 5.OTHER AREA → NIL

CATEGORY

- HAZARDOUS /POLLUTING
- NON HAZARDOUS/NON POLUTING
- MIXED - YES

- A. INTERNAL INFRASTRUCTURE**
  - POWER POLE / SUBSTATION - YES
  - ICT--- PROPOSED
  - STP - NO
  - CETP - PROP
  - WATER SUPPLY/ WATER TREATMENT - YES
  - STROM WATER DRAINAGE/COVERED - OPENED -YES
  - RUN OFF USED FOR RAIN WATER HARVESTING - PROP
  - ROADS - YES
- B. EXTERNAL INFRASTRUCTURE**
  - LOGISTIC TERMINAL - 10 KM NS
  - POWER SUB STATION - 0 KM
  - SOLID WASTE DISPOSAL/ TREATMENT SITE- 5 KMWS
  - BUS STOP- 0 KM
  - RAIL - 10 KM SS
  - PORTS - GIS
  - AIR PORTS - 180 KM SS
- C. COMMON FACILITY**
  - COMMON FACILITY CENTER - PROP
  - DORMITORY FOR LODGING -PRO
  - BANK BRANCH /ATM - PROP
  - CANTEEN / RESTORENT - PROP
  - WEIGH BRIDGE FOR CARGO/FREIGHT - PROP
  - TRUCK PARKING - NO
  - SKILL DEVELOPMENT CENTER - PROP
  - CFC - (ADMINISTRATION AREA, COMMON FACILITY AREA)
- D. SAFETY**
  - FIRE SAFETY - PROP
  - AIR QUALITY MONOTRING STATION - PROP



NOTES: -

SEGMENT WISE DETAILS OF PLOT	PLOT SIZE
1. CHEMICAL / FERTILIZER	<input type="text"/>
2. AUTOMOBILE	<input type="text"/>
3. ELECTRONIC ITEM.	<input type="text"/>
4. FOOD INDUSTRIES	<input type="text"/>
5. GENRAL PLASTIC ITEM	<input type="text"/>
6. TEXTILE INDUSTRES	<input type="text"/>
7. WERE HOUSING AND LOGISTIC.	<input type="text"/>
8. IT/ COMPUTER INDUSTRES.	<input type="text"/>
9. FABRICATION AND JOB WORK.	<input type="text"/>
<b>PLOT STATUS.</b>	
1. ALLOTED.	<input type="text" value="119"/>
2. VACANT.	<input type="text" value="00"/>
3.INPRODUCTION.	<input type="text" value="84"/>

### JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY, BOKARO REGION KANDRA INDUSTRIAL AREA , DHANBAD

GIS ASSISTANCE BY JSAC

PREPARED BY  
JIADA

APPROVED BY  
BOARD OF JIADA